

Guilford Sportsmen's Association
c/o Lary Ahearn
19 Summit Drive
North Branford, CT 06471-1233

DATE RECEIVED	
PROCESSED BY	

APPLICATION FOR MEMBERSHIP TO THE GUILFORD SPORTSMEN'S ASSOCIATION

APPLICANT'S NAME : _____ DATE OF BIRTH: _____

SOCIAL SECURITY # _____ U.S. CITIZEN: YES NO HOME PHONE: () _____ - _____

HOME ADDRESS: _____ HOW LONG _____

PREVIOUS ADDRESS: _____ HOW LONG _____

OCCUPATION: _____ EMPLOYER _____ HOW LONG _____

PREVIOUS EMPLOYER: _____ HOW LONG _____

E-MAIL ADDRESS: _____

MILITARY SERVICE: YES NO BRANCH _____ DISCHARGE TYPE _____

SPECIAL SKILLS / TRAINING / INTERESTS: _____

MARRIED SINGLE # OF CHILDREN _____ AGE _____ SEX _____ AGE _____ SEX _____ AGE _____ SEX _____

THEIR INTERESTS _____

CONNECTICUT HUNTING / FISHING / TRAPPING LICENSE NUMBER: _____ NONE

HAS YOUR HUNTING/ FISHING/ TRAPPING LICENSE EVER BEEN SUSPENDED OR REVOKED? YES NO

IF YES, EXPLAIN _____

DO YOU POSSESS ANY TYPE OF HUNTER SAFETY OR FIREARMS TRAINING CERTIFICATES? YES NO
(IF YES, PLEASE ATTACH A COPY TO THIS APPLICATION)

DO YOU HOLD A CONNECTICUT PISTOL PERMIT? YES NO PERMIT # _____

DO YOU HOLD A GUILFORD RESIDENT'S PERMIT? YES NO PERMIT # _____

HAVE YOU EVER BEEN DENIED A PISTOL PERMIT OR HAD ONE SUSPENDED OR REVOKED? YES NO

IF YES, EXPLAIN _____
(PLEASE ATTACH A COPY OF ALL PISTOL PERMITS TO THIS APPLICATION)

IF ACCEPTED AS A MEMBER IN THE GUILFORD SPORTSMEN'S ASSOCIATION, I UNDERSTAND THAT IF I DO NOT HOLD A VALID STATE PISTOL PERMIT OR A TOWN OF GUILFORD PERMIT (GUILFORD RESIDENTS ONLY) THAT I CANNOT LEGALLY TRANSPORT A HANDGUN OR USE SUCH ON GSA CLUB PROPERTY.

APPLICANT'S SIGNATURE _____ DATE _____

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HAVE YOU EVER BEEN ARRESTED FOR OTHER THAN MOTOR VEHICLE INFRACTIONS? YES NO

IF YES, EXPLAIN _____

HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES NO

IF YES, EXPLAIN _____

HAVE YOU BEEN CONVICTED IN ANY COURT OF A MISDEMEANOR CRIME OF DOMESTIC VIOLENCE? YES NO

ARE YOU SUBJECT TO A COURT ORDER RESTRAINING YOU FROM HARASSING, STALKING OR THREATENING YOUR CHILD OR AN INTIMATE PARTNER OR CHILD OF SUCH PARTNER? YES NO

IF YES, EXPLAIN _____

ALL GUILFORD SPORTSMEN'S ASSOCIATION MEMBERS MUST BE A MEMBER OF THE NATIONAL RIFLE ASSOCIATION. ARE YOU PRESENTLY A MEMBER? YES NO NRA MEMBERSHIP # _____

LIST ANY OTHER SPORTSMEN'S ORGANIZATIONS THAT YOU CURRENTLY BELONG TO: _____

HAVE YOU EVER BEEN INVOLVED IN ANY YOUTH RELATED OUTDOOR ACTIVITIES? YES NO

IF YES, EXPLAIN _____

PLEASE SELECT THREE COMMITTEES THAT YOU ARE INTERESTED IN SERVING ON. PLEASE NOTE THAT THE E-BOARD OF GUILFORD SPORTSMEN'S ASSOCIATION RESERVES THE RIGHT TO ASSIGN A MEMBER TO A COMMITTEE OTHER THAN THOSE THAT YOU HAVE SELECTED SHOULD THOSE COMMITTEES BE FULL.

1. _____
2. _____
3. _____

IMPORTANT

FAILURE TO ABIDE BY THE BY-LAWS OF THE GUILFORD SPORTSMEN'S ASSOCIATION MAY RESULT IN DISCIPLINARY ACTION UP TO AND INCLUDING DISMISSAL FROM THE GUILFORD SPORTSMEN'S ASSOCIATION. I FURTHER UNDERSTAND THAT ANY FALSE STATEMENTS ON MY MEMBERSHIP APPLICATION ARE GROUNDS FOR IMMEDIATE DISMISSAL. IN ADDITION, SHOULD BY MEMBERSHIP BE TERMINATED FOR JUST CAUSE BY THE BOARD OF DIRECTORS DURING THE ONE YEAR PROBATIONARY PERIOD FOR NEW MEMBERS, I WILL FORFEIT ALL MONIES PAID TO THE GSA INCLUDING MY APPLICATION AND INITIATION FEES.

APPLICANT'S SIGNATURE _____ DATE _____

WITNESS _____ DATE _____

GSA MEMBER SPONSORS

1. _____ MEMBER'S PRINTED NAME _____ MEMBER'S SIGNATURE

2. _____ MEMBER'S PRINTED NAME _____ MEMBER'S SIGNATURE

3. _____ MEMBER'S PRINTED NAME _____ MEMBER'S SIGNATURE

SPONSOR OR CANDIDATE COMMENTS: _____

