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Rev030512



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**GUILFORD SPORTSMEN'S ASSOCIATION**  
**MEMBERSHIP APPLICATION (PRINT CLEARLY)**

**CIRCLE:** NEW RE-JOIN

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ US CITIZEN: YES NO

STREET ADDRESS: \_\_\_\_\_ CITY & ZIP \_\_\_\_\_ HOW LONG \_\_\_\_\_

E-MAIL ADDRESS (PRINT CLEARLY, ALL COMMUNICATINS ARE VIA EMAIL): \_\_\_\_\_ @ \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

MILITARY SERVICE: YES NO BRANCH: \_\_\_\_\_ DISCHARGE TYPE: \_\_\_\_\_

MARRIED: YES NO CHILDREN: YES NO AGES: \_\_\_\_\_ THEIR INTERESTS: \_\_\_\_\_

CONNECTICUT HUNTING, FISHING, TRAPPING LICENSE: YES NO LICENSE NUMBER: \_\_\_\_\_

HAS YOUR LICENSE EVER BEEN REVOKED OR SUSPENDED: YES NO IF YES EXPLAIN: \_\_\_\_\_

DO YOU HOLD A CONNECTICUT PISTOL PERMIT: YES NO # \_\_\_\_\_ **IF YES, ATTACH A VALID COPY**

HAVE YOU EVER BEEN DENIED A PISTOL PERMIT OR HAD ONE SUSPENDED OR REVOKED: YES NO

IF YES EXPLAIN INCLUDING DATES: \_\_\_\_\_

DO YOU POSSESS ANY TYPE OF HUNTER SAFETY OR FIREARMS TRAINING CERTIFICATES: YES NO **IF YES, ATTACH A VALID COPY**

HAVE YOU EVER BEEN ARRESTED FOR OTHER THAN MOTOR VEHICLE INFRACTIONS: YES NO

IF YES, EXPLAIN INCLUDING DATES: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY: YES NO

IF YES, EXPLAIN INCLUDING DATES: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED IN ANY COURT OF A MISDEMEANOR CRIME OF DOMESTIC VIOLENCE: YES NO

ARE YOU SUBJECT TO A COURT ORDER RESTRAINING YOU FROM HARASSING, STALKING OR THREATENING ANOTHER PERSON INCLUDING YOUR PARENT, PARTNER OR CHILD: YES NO

IF YES EXPLAIN INCLUDING DATES: \_\_\_\_\_

ALL GSA MEMBERS MUST BE A MEMBER OF THE NATIONAL RIFLE ASSOCIATION (NRA).

ARE YOU PRESENTLY A MEMBER OF THE NRA?: YES NO IF YES, # \_\_\_\_\_ AND ATTACH A VALID

COPY

IF NO, DISCOUNT NRA APPS ARE AVAILABLE FROM MEMBERSHIP CHAIRMAN

LIST ANY OTHER SPORTSMEN'S ORGANIZATIONS THAT YOU CURRENTLY BELONG TO: \_\_\_\_\_

HAVE YOU EVER BEEN INVOLVED IN ANY YOUTH RELATED OUTDOOR ACTIVITIES: YES NO

IF YES, EXPLAIN: \_\_\_\_\_

PLEASE SELECT THREE COMMITTEES THAT YOU ARE INTERESTED IN SERVING ON. GSA BY-LAWS REQUIRE EVERY MEMBER TO BE ON A COMMITTEE. PLEASE NOTE THAT THE GSA BOARD OF DIRECTORS RESERVES THE RIGHT TO ASSIGN A MEMBER TO A COMMITTEE OTHER THAN THOSE YOU HAVE SELECTED SHOULD THOSE BE FULL OR BECAUSE OF NEED.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**IMPORTANT!**

IF ACCEPTED AS A MEMBER IN THE GUILFORD SPORTSMEN'S ASSOCIATION, I UNDERSTAND THAT IF I DO NOT HOLD A VALID CONNECTICUT STATE PISTOL PERMIT THAT I CANNOT LEGALLY TRANSPORT A HANDGUN TO OR FROM GSA CLUB PROPERTY. I UNDERSTAND THAT I MUST PRODUCE ANY PERMITS UPON REQUEST. I ALSO UNDERSTAND THAT ALL GSA COMMUNICATIONS TO MEMBERS ARE VIA EMAIL WITH FEW EXCEPTIONS.

FAILURE TO ABIDE BY THE BY-LAWS OF THE GSA MAY RESULT IN DISCIPLINARY ACTION UP TO AND INCLUDING DISMISSAL FROM THE GSA. I FURTHER UNDERSTAND THAT ANY FALSE STATEMENTS ON MY MEMBERSHIP APPLICATION ARE GROUNDS FOR IMMEDIATE DISMISSAL. IN ADDITION, SHOULD MY MEMBERSHIP BE TERMINATED FOR JUST CAUSE BY THE BOARD OF DIRECTORS DURING MY ONE YEAR PROBATIONARY PERIOD FOR NEW AND RE-JOIN MEMBERS, I WILL FORFEIT ALL MONIES PAID TO THE GSA INCLUDING ANY APPLICATION AND INITIATION FEES.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

WITNESS: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

GSA MEMBER SPONSORS:

1. \_\_\_\_\_ (Print Name) \_\_\_\_\_ (Signature)

2. \_\_\_\_\_ (Print Name) \_\_\_\_\_ (Signature)

3. \_\_\_\_\_ (Print Name) \_\_\_\_\_ (Signature)

SPONSOR OR APPLICANT COMMENTS: \_\_\_\_\_

MAIL TO: GUILFORD SPORTSMEN'S ASSOCIATION, c/o Lary Ahearn, 19 Summit Drive, North Branford, Ct. 06471-1233

**GSA USE ONLY**

<u>DATE OF ACCEPTANCE</u>	<u>AMOUNT PAID, DATE &amp; METHOD</u>	<u>DATE OF DENIAL &amp; REASON</u>